



HUDSON PUBLIC SCHOOLS
155 Apsley Street
Hudson, Massachusetts 01749
978.567.6100

HUDSON SCHOOL COMMITTEE MEETING
March 14, 2017
155 Apsley Street - Administration Building
7:00 p.m.

AGENDA

I. Call the Meeting to Order

II. Minutes of the Following Meeting Presented for Approval:

Regular Meeting: February 21, 2017

III. Public Participation:

In order to efficiently conduct the business of the School Committee and provide for public input, please keep in mind the following:

- *Speakers should address their issues and concerns, and avoid personal attacks;*
- *Persons addressing the Committee should refrain from reading long statements. If such statements are considered necessary for background material, then these statements should be furnished to the Committee prior to the meeting; and*
- *Persons addressing the Committee should limit their statements to approximately two minutes.*

IV. Reports:

1. Student Representative Report
2. Superintendent's Report
3. Subcommittee Reports (if needed)

V. Matters for Discussion:

1. Discussion and Proposal to Increase Substitute Nurse Pay – Lee Waingortin
2. Update Regarding Implementation of Curriculum Review Toolkit and Potential of Streamlining the Review Timeline – Curriculum Directors
3. Update on Data from Interim Math Assessment – Curriculum Directors
4. Discussion and Follow-up on the Walker Report and Draft Special Education Improvement Plan – Cathy Kilcoyne
5. Discussion of EDGAR Grants Manual – Dr. Fortuna
6. Update on the Superintendent Search

VI. Matters For Action:

1. Approval of Hudson High School Overnight Trip to the UNESCO Conference for Young Scientists in January, 2018
2. Approval of Hudson High School Baseball Team – Spring Baseball Trip to Plymouth and Marion, Massachusetts on March 31st to April 2nd, 2017
3. First Read of School Committee Policy JLCD – Administering of Medications
4. Reclassifications of Funds (if needed)
5. Items of Interest to the School Committee



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VII. Executive Session/Adjournment:

To discuss strategy in preparation for contract negotiations with union personnel.

The Agenda reflects topics that the Chairperson reasonably anticipates will be discussed.