



HUDSON PUBLIC SCHOOLS  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

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**HUDSON SCHOOL COMMITTEE MEETING**  
**February 15, 2012**  
**155 Apsley Street - Administration Building**

AGENDA

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|--------------|---|-----------|
| <b>I.</b>    | <b>Call the Meeting to Order</b>  | 7:00 p.m. |
| <b>II.</b>   | <b>Approval of Minutes</b>  | 7:01 p.m. |
|              | 1. Regular Meeting: January 24, 2012  |           |
| <b>III.</b>  | <b>Superintendent's Report – Dr. Lyons</b>  | 7:05 p.m. |
| <b>IV.</b>   | <b>Student Presentations</b>  |           |
| <b>V.</b>    | <b>Public Comment Period</b>  | 7:20 p.m. |
|              | 1. Renaming of Kennedy Middle School  |           |
| <b>VI.</b>   | <b>Community Comments</b>   | 7:40 p.m. |
| <b>VII.</b>  | <b>Special Reports &amp; Presentations</b>  | 7:45 p.m. |
|              | 1. Hudson High School Special Olympics Unified Team - Luis Macedo   |           |
| <b>VIII.</b> | <b>Old Business</b>   | 8:15 p.m. |
|              | 1. Consideration of Approval to Rename Kennedy Middle School, the David J. Quinn Middle School  |           |
|              | 2. Approval of School Committee Policy Revision: JFABB - Enrollment of Children of Employees  |           |
|              | 3. Approval of School Committee Policy Revision: JICC - Student Transportation: Discipline  |           |
| <b>IX.</b>   | <b>New Business</b>   | 8:30 p.m. |
|              | 1. Recommendation to Approve New High School Schedule for Implementation in 2013-2014   |           |
|              | 2. Approval of Overnight Field Trip – Hudson High School Tennis Team to Newport, RI on March 23 <sup>rd</sup> and 24 <sup>th</sup>  |           |
|              | 3. Approval of Hudson High School Overnight Field Trip to the Columbia Scholastic Press Association National Convention in New York City March 13 <sup>th</sup> to March 16 <sup>th</sup> |           |
|              | 4. Proposed Change to 2011-2012 School Calendar – Hudson High School Half-Days for May 17 <sup>th</sup> and May 18 <sup>th</sup>  |           |
|              | 5. First Reading of Proposed New Policy: IMG Service Animals  |           |
|              | 6. First Reading of Proposed New Policy: JJIF Athletic Concussion   |           |



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7. Reclassification of Funds *(if needed)*
8. Subcommittee and Building Committee Liaison Reports *(if needed)*

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| <b>X.</b>  | <b>Communications</b>                | 8:45 p.m. |
| <b>XI.</b> | <b>Executive Session/Adjournment</b> | 8:50 p.m. |