



**HUDSON PUBLIC SCHOOLS**  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

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**HUDSON SCHOOL COMMITTEE MEETING**  
**May 22, 2012**  
**155 Apsley Street - Administration Building**

AGENDA

- |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>I.</b>    | <b>Call the Meeting to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7:00 p.m. |
|              | <ol style="list-style-type: none"><li>1. Reorganizing of School Committee/Election of New Officers</li><li>2. Appointment of Representative to Assabet Valley Board of Directors</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| <b>II.</b>   | <b>Approval of Minutes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7:15 p.m. |
|              | <ol style="list-style-type: none"><li>1. Regular Meeting: May 8, 2012</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| <b>III.</b>  | <b>Public Hearing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7:20 p.m. |
|              | <ol style="list-style-type: none"><li>1. Education Evaluation Regulations and Standards<br/>*Regulations can be found at <a href="http://www.doe.mass.edu/lawsregs/603cmr35.html">http://www.doe.mass.edu/lawsregs/603cmr35.html</a></li></ol>                                                                                                                                                                                                                                                                                                                                                                                         |           |
| <b>IV.</b>   | <b>Superintendent's Report – Dr. Kevin Lyons</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7:30 p.m. |
| <b>V.</b>    | <b>Student Presentations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
|              | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| <b>VI.</b>   | <b>Community Comments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7:45 p.m. |
| <b>VII.</b>  | <b>Special Reports &amp; Presentations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
|              | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| <b>VIII.</b> | <b>Old Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:55 p.m. |
|              | <ol style="list-style-type: none"><li>1. Approval of School Committee 2012-2013 Meeting Schedule</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| <b>IX.</b>   | <b>New Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8:00 p.m. |
|              | <ol style="list-style-type: none"><li>1. Approval of School Improvement Plans – Elementary Schools<ul style="list-style-type: none"><li>◆ J.L. Mulready Elementary School - Charlene Cook</li><li>◆ C.A. Farley Elementary School - Sharon MacDonald</li><li>◆ Forest Avenue Elementary School - David Champigny</li><li>◆ Hubert Kindergarten – Dr. Mary McCarthy</li></ul></li><li>2. Approval of Out-of-State Travel for Ana Pimentel, World Language Coordinator</li><li>3. Approval of Revised Assabet Valley Collaborative Agreement</li><li>4. First Reading of Proposed Policy IJND - Social Media Policy: Employees</li></ol> |           |



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5. First Reading of Revised Policy GCFD - Revised Definition of Non-Contractual Employees
6. First Reading of Revised Policy GCFDB - Salary Schedules for Non-Contractual Employees: Proposal to Rescind
7. First Reading of Revised Policy GCFDC - Working Schedules for Non-Contractual Employees Policy
8. Approval of Revised Management Organization Chart
9. Approval of Contract in the amount of \$28,833.95 with Wilson Foundations Language Program
10. Approval of Contract in the amount of \$8,000.00 with TenMarks Web-Based Math Learning Program
11. Reclassification of Funds (*if needed*)
12. Subcommittee and Building Committee Liaison Reports (*if needed*)

- X. Communications** 9:15 p.m.
- XI. Executive Session/Adjournment** 9:20 p.m.