



HUDSON PUBLIC SCHOOLS
155 Apsley Street
Hudson, Massachusetts 01749
978.567.6100

HUDSON SCHOOL COMMITTEE MEETING
August 21, 2012
155 Apsley Street - Administration Building

AGENDA

- | | | |
|--------------|------------------------------------------------------------------------------------------------------------------------------------|-----------|
| I. | Call the Meeting to Order | 7:00 p.m. |
| II. | Approval of Minutes | 7:02 p.m. |
| | 1. Regular Meeting: June 26, 2012 | |
| | 2. Regular Meeting: July 18, 2012 | |
| III. | Superintendent's Report – Dr. Kevin Lyons | 7:05 p.m. |
| IV. | Student Presentations | |
| | None. | |
| V. | Community Comments | 7:20 p.m. |
| VI. | Special Reports & Presentations | |
| | 1. Health Services Update – Jenny Gormley | 7:25 p.m. |
| VII. | Old Business | |
| | None. | |
| VIII. | New Business | 7:50 p.m. |
| | 1. Year-end Transfers and Closing of FY12 | |
| | 2. Approval of Budget Recommendations: | |
| | ♦ Approval of Reallocation of Funds to Hire and Contract for Farley School Intervention in the Amount of \$20,500.00 | |
| | ♦ Approval for Hiring Two Professional Positions Approved in FY13 Budget: Math Specialist and .4 Forest Avenue Reading Teacher | |
| | ♦ Approval of FTE Increases for High School Technology (.34 increase) and Elementary Music (.20 increase) at a Cost of \$34,826.00 | |



HUDSON PUBLIC SCHOOLS
155 Apsley Street
Hudson, Massachusetts 01749
978.567.6100

3. Educator Evaluation:
 - ◆ Approval of Educator Evaluation Committee Agreed Teacher Contract Language
 - ◆ Approval of Adoption of Model System for Superintendent, Principals, and Other Administrators
4. Approval of Contract with B and H Photo Video in the Amount of \$16,704.31 for Video Production Equipment
5. Approval of Contract with Presidio Network Solutions in the Amount of \$76,542.71 for HHS Cisco Phone Upgrade
6. Approval of Contract with Teachers for Teachers in the amount of \$60,300. for professional development
7. Reclassification of Funds (*if needed*)
8. Subcommittee and Building Committee Liaison Reports (*if needed*)

- | | | |
|------------|--------------------------------------|-----------|
| IX. | Communications | 8:20 p.m. |
| X. | Executive Session/Adjournment | 8:25 p.m. |