



**HUDSON PUBLIC SCHOOLS**  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

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**HUDSON SCHOOL COMMITTEE MEETING**  
**March 12, 2013**  
**155 Apsley Street - Administration Building**

AGENDA

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|--------------|---|-----------|
| <b>I.</b>    | <b>Call the Meeting to Order</b>  | 7:00 p.m. |
| <b>II.</b>   | <b>Approval of Minutes</b>  | 7:02 p.m. |
|              | 1. Regular Meeting: February 26, 2013   |           |
| <b>III.</b>  | <b>Superintendent's Report</b> – Dr. Kevin Lyons  | 7:05 p.m. |
| <b>IV.</b>   | <b>Special Reports &amp; Presentations</b>  | 7:20 p.m. |
|              | 1. Hudson High School – Business Professionals of America<br>Leadership Conference Highlights - Christine Williamson and Students   |           |
| <b>V.</b>    | <b>Community Comments</b>   |           |
| <b>VI.</b>   | <b>Old Business</b>   |           |
| <b>VII.</b>  | <b>New Business</b>   | 7:40 p.m. |
|              | 1. Approval of Hudson High School Overnight Field Trip to the National<br>Competition of Business Professionals of America in Orlando, FL<br>May 8-12, 2013   |           |
|              | 2. Pre-Approval Hudson High School Overnight Field Trip to Costa Rica<br>February 14-February 22, 2014  |           |
|              | 3. Pre-approval of Hudson High School Overnight Field Trip to the<br>UNESCO Conference in Portugal April 10 – April 20, 2014  |           |
|              | 4. Pre-Approval of Hudson High School World Language Department<br>Overnight Field Trip to Portugal – April 10 – 20, 2014   |           |
|              | 5. Approval of Contract With N.E. School Services, Inc. in the Amount of<br>\$12,705.30 for Replacement of Exterior Doors at J.L. Mulready<br>Elementary School and Forest Avenue Elementary School |           |
|              | 6. First Read 2013-2014 School Calendar – Dr. Lyons   |           |
|              | 7. Reclassification of Funds ( <i>if needed</i> )   |           |
|              | 8. Subcommittee and Building Committee Liaison Reports ( <i>if needed</i> )   |           |
| <b>VIII.</b> | <b>Communications</b>   | 8:15 p.m. |
| <b>IX.</b>   | <b>Executive Session/Adjournment</b>  | 8:20 p.m. |