



HUDSON PUBLIC SCHOOLS  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

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**HUDSON SCHOOL COMMITTEE MEETING**  
**April 23, 2013**  
**155 Apsley Street - Administration Building**

AGENDA

- |              |                                                                                                                                                                                                                                                                                                                                |           |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>I.</b>    | <b>Call the Meeting to Order</b>                                                                                                                                                                                                                                                                                               | 6:00 p.m. |
| <b>II.</b>   | (A) Executive Session to discuss strategy with respect to or in preparation for collective bargaining (HEA Level Three Grievance) because an open discussion may have a detrimental effect on the bargaining position of the Committee.<br>(B) Executive Session to conduct collective bargaining (HEA Level Three Grievance). |           |
| <b>III</b>   | <b>Return to Open Session</b>                                                                                                                                                                                                                                                                                                  | 7:00 p.m. |
| <b>IV.</b>   | <b>Approval of Minutes</b><br>1. Regular Meeting: April 9, 2013                                                                                                                                                                                                                                                                | 7:02 p.m. |
| <b>V.</b>    | <b>Superintendent's Report</b> – Dr. Kevin Lyons                                                                                                                                                                                                                                                                               | 7:05 p.m. |
| <b>VI.</b>   | <b>Special Reports &amp; Presentations</b><br>None.                                                                                                                                                                                                                                                                            |           |
| <b>VII.</b>  | <b>Community Comments</b>                                                                                                                                                                                                                                                                                                      |           |
| <b>VIII.</b> | <b>Old Business</b><br>1. Follow-up Discussion on Next Steps for Discussions with Hudson SEPAC                                                                                                                                                                                                                                 | 7:20 p.m. |
| <b>IX.</b>   | <b>New Business</b><br>1. Approval of Vision and Values Statements<br>2. Reclassification of Funds ( <i>if needed</i> )<br>3. Subcommittee and Building Committee Liaison Reports ( <i>if needed</i> )                                                                                                                         | 7:30 p.m. |
| <b>X.</b>    | <b>Communications</b>                                                                                                                                                                                                                                                                                                          | 7:50 p.m. |
| <b>XI.</b>   | <b>Executive Session/Adjournment</b>                                                                                                                                                                                                                                                                                           | 8:00 p.m. |