



HUDSON PUBLIC SCHOOLS  
155 Apsley Street  
Hudson, Massachusetts 01749  
978.567.6100

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**HUDSON SCHOOL COMMITTEE MEETING**  
**June 25, 2013**  
**155 Apsley Street - Administration Building**

AGENDA

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|-------------|---|-----------|
| <b>I.</b>   | <b>Approval of Minutes</b>  | 7:00 p.m. |
|             | 1. Regular Meeting: June 11, 2013   |           |
| <b>II.</b>  | <b>Superintendent's Report – Dr. Kevin Lyons</b>  | 7:02 p.m. |
| <b>III.</b> | <b>Special Reports &amp; Presentations</b>  | 7:15 p.m. |
|             | 1. 2012-2013 Hudson High School Athletics Highlights and Presentation on No-Cut Sports – Brian Reagan, Luis Macedo and Alex Schley                                      |           |
| <b>IV.</b>  | <b>Community Comments</b>   | 7:45 p.m. |
| <b>V.</b>   | <b>Old Business</b>   | 7:55 p.m. |
|             | 1. Approval of Amendment to the Hudson High School Student-Parent Handbook Approved June 11, 2013   |           |
| <b>VI.</b>  | <b>New Business</b>   | 8:05 p.m. |
|             | 1. Mid-Cycle Approval of School Improvement Plans   |           |
|             | ◆ J.L. Mulready Elementary School – Mary McCarthy   |           |
|             | ◆ C.A. Farley Elementary School - Sharon MacDonald  |           |
|             | ◆ Forest Avenue Elementary School – David Champigny   |           |
|             | ◆ Quinn Middle School - Brian Daniels   |           |
|             | ◆ Hudson High School – Brian Reagan   |           |
|             | 2. Approval of the Final FY14 School Budget   |           |
|             | 3. Disclosure of Familial Relationship Pursuant to M.G.L. c.268A – Tammy Ducey  |           |
|             | 4. Approval of Proposed Revision to School Committee Policy EEAA – <i>Student Transportation.</i>   |           |
|             | 5. Superintendent's Mid-Cycle Goals Review  |           |
|             | 6. Approval of Food Service Management Company Contract with Whitsons Culinary  |           |
|             | 7. Approval of Contract with SimplexGrinnell in the Amount of \$14,301.30 for School Access Systems   |           |
|             | 8. Approval of Lease Agreement with CIT Finance, L.L.C. for Konica Minolta Copiers in the amount of \$35,028 for Year 1 and \$51,682 for Year 2 and \$51,682 for Year 3 |           |



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- 9. Reclassification of Funds *(if needed)*
  - 10. Subcommittee and Building Committee Liaison Reports *(if needed)*

<b>VII.</b>	<b>Communications</b>	9:15 p.m.
<b>VIII.</b>	<b>Executive Session/Adjournment</b>	9:20 p.m.